

PATENT

**RESPONSE UNDER 37 C.F.R. 1.116 - EXPEDITED  
PROCEDURE - EXAMINING GROUP 1615****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Confirmation No.: 8521

Appl. No.: 10/007,257  
Applicant(s): Moore et al.  
Filed: November 13, 2001  
Art Unit: 1615  
Examiner: S. Tran  
Title: RAPID DEHYDRATION OF PROTEINS

Docket No.: 31749/241015  
Customer No.: 00826

December 1, 2003

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT AFTER FINAL ACTION  
PURSUANT TO 37 C.F.R. § 1.116**

Sir:

In response to the Final Office Action dated June 4, 2003, please amend the above-identified application as follows:

Remarks/Arguments begin on page 2 of this paper.